



February 9, 2001

HOUSE BILL No. 1560

DIGEST OF HB 1560 (Updated February 7, 2001 5:12 PM - DI 94)

Citations Affected: IC 36-1.

Synopsis: Hancock County land transfer. Allows Hancock County to sell property for no compensation or a nominal fee to a nonprofit corporation created for agricultural, educational, or recreational purposes.

Effective: July 1, 2001.

Cherry, Mellinger

January 11, 2001, read first time and referred to Committee on Local Government.
February 8, 2001, reported — Do Pass.

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HB 1560—LS 7481/DI 94+



February 9, 2001

First Regular Session 112th General Assembly (2001)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in **this style type**, and deletions will appear in ~~this style type~~.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or ~~this style type~~ reconciles conflicts between statutes enacted by the 2000 General Assembly.

HOUSE BILL No. 1560

A BILL FOR AN ACT to amend the Indiana Code concerning local government.

Be it enacted by the General Assembly of the State of Indiana:

1 SECTION 1. IC 36-1-11-5.6 IS ADDED TO THE INDIANA CODE
2 AS A **NEW** SECTION TO READ AS FOLLOWS [EFFECTIVE JULY
3 1, 2001]: **Sec. 5.6. Notwithstanding IC 5-22-22 and sections 4, 4.1,**
4 **4.2, and 5 of this chapter, a disposing agent of a county having a**
5 **population of more than forty-five thousand (45,000) but less than**
6 **forty-seven thousand (47,000) may sell or transfer:**
7 **(1) real property; or**
8 **(2) tangible or intangible personal property, licenses, or any**
9 **interest in the tangible or intangible personal property;**
10 **for no compensation or a nominal fee to a nonprofit corporation**
11 **created for agricultural, educational, or recreational purposes.**

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COMMITTEE REPORT

Mr. Speaker: Your Committee on Local Government, to which was referred House Bill 1560, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill do pass.

STEVENSON, Chair

Committee Vote: yeas 11, nays 0.

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